



INDIAN FASHION JEWELLERY & ACCESSORIES SHOW

4-6 July 2025

India Expo Centre & Mart, Greater Noida, Delhi NCR

APPLICATION FORM FOR PARTICIPATION

Last date for submission of application: 30th May 2025

A. Company Information (to be filled in Capital Letters)

- Company Name _____
- Address _____
- City/Station: _____ Pin Code: _____ State/UT: _____
- Name of Contact Person: Mr./Mrs./Ms. _____
- Position / Designation: _____
- Phone No: _____
- Mobile No: _____
- Email: _____
- Website: _____
- EPCH Membership No. _____
- IEC No (issued by DGFT): _____
- PAN (issued by Income Tax Dept.): _____
- GST No: _____
- Udhyaam Regn No: (issued by Ministry of MSME) _____

Status of the Company:

- Proprietorship Partnership State/ Central Govt. Organisation
 Private Limited Limited Others: _____

Annual turnover of the Exhibiting Company (even if "NIL")

Financial Year	Amount in lakhs (INR)
2021-2022	_____
2022-2023	_____
2023-2024	_____

B. Company Business Activities (to be filled in Capital Letters)

What is the Nature of your Business?

- Exporter Retailer Wholesaler
 Importer Distributor Departmental Store Chain
 Manufacturer Buying Office others _____

What are your main objectives for exhibiting at IFJAS 2025 ?

- Brand Awareness / Repositioning Finding new distributors / partners / retailers
 Generating new sales leads Launching a new brand / product / service
 Supporting your current distributors / partners / retailers

Are you interested in sponsorship and branding opportunities at the show? Yes No

C. Types of Manufacturing/Trading (Major Product Categories you belong to)

- | | |
|--|---|
| <input type="checkbox"/> Fashion Jewellery | <input type="checkbox"/> Fashion Accessories & Bags |
| <input type="checkbox"/> Stoles, Scarves & Shawls | <input type="checkbox"/> Leather Bags & Accessories |
| <input type="checkbox"/> Cosmetics, Wellness & Perfumery | <input type="checkbox"/> Hair Care & Accessories |
| <input type="checkbox"/> Footwear | <input type="checkbox"/> Men's & Women's Apparels |
| <input type="checkbox"/> Eye Wear & Watches | <input type="checkbox"/> Fashion Fabric & Materials |
| <input type="checkbox"/> Organisers & Packaging | <input type="checkbox"/> Components & Trim |

D. Participation Charges:

Pre-fitted stand * (Built-up booth)	Space only (Raw Space)
Basic Rate = Rs.5,000 per sq. mt. (Min. 12 sq. mt.)	Basic Rate = Rs. 4,500 per sq. mt. (Min. 30 sq. mt.)
Stall sizes available in 12/18/24/30/36/42/48 sq. mt. Bigger Sizes available in Multiples of 6 sq. mt.	
2/3/4 side open stand with 10% additional Charges (In case of Clubbed Stands, 2 side charges shall be charged on the gross area of the clubbed stall allotted)	
Compulsory Directory Entry Charges - Amount Payable Rs. 2,000/-	
GST @ 18% is charged on the total payable. For more details on charges please go through the general regulations enclosed herewith.	
* incl. wall panels, Company Name Fascia, Carpet, 1 Electricity Socket, 1 Table, 3 Chairs, Wastebasket, 6 Spotlights	

Participation Charges:

Please note the following: The minimum area for which application is accepted is 12 sq. mt. The request for open sides is not binding on the Organiser and will be met only subject to availability and technical feasibility. Space/location assigned is indicative and the organiser reserves the right to change them if required due to technical, commercial or safety requirements.	
<input type="checkbox"/> Pre-fitted (Built-up Stand) (Min. 12 sq. mt.)	<input type="checkbox"/> One open side <input type="checkbox"/> Two open side
<input type="checkbox"/> Raw Space only (Min. 30 sq. mt.)	
Total area required : 12 <input type="checkbox"/> 18 <input type="checkbox"/> 24 <input type="checkbox"/> 30 <input type="checkbox"/> 36 <input type="checkbox"/> 42 <input type="checkbox"/> 48 <input type="checkbox"/> Other Size _____ Bigger Sizes available in Multiples of 6 sq. mt.	

Advertisement in the Fair Directory:-

Space Description	Charges	Size (Vertical)
<input type="checkbox"/> Inside Front Cover (<i>Colour</i>)	Rs. 50,000	18.5 x 11.5 cm
<input type="checkbox"/> Inside Back Cover (<i>Colour</i>)	Rs. 45,000	18.5 x 11.5 cm
<input type="checkbox"/> Bookmark (<i>Colour</i>) Printed by Party	Rs. 30,000	14.0 x 5.0 cm
<input type="checkbox"/> Full Page (<i>Colour</i>)	Rs. 25,000	18.5 x 11.5 cm
<input type="checkbox"/> Full Page (<i>B & W</i>)	Rs. 15,000	18.5 x 11.5 cm
<ul style="list-style-type: none"> Advertisement Material as text matter or artwork in format of CDR, AI, PSD, PDF (High Resolution) must be sent to our office in advance, Preferably before 45 days of the event. GST @ 18% is charged extra on total payable. 		

**Advance amount of Rs. 25,000/- to be paid along with the application latest by 30th May 2025 (Friday).
Balance amount immediately on confirmation of stand.**

Mode of Payment:

Virtual Account Information:	Important Notice for Bank Transfers:
Account Name: Export Promotion Council for Handicrafts Virtual Account Number: 17730EPCHXXXXXX IFSC Code: UBIN0996335 Bank Name: Union Bank of India Branch: FCS Centre Bangalore, Bangalore Mode: NEFT / RTGS	When making a bank transfer to EPCH Virtual account, please ensure your membership number is formatted as a 6-digit number. If your membership number is less than 6 digits, add zeros (0) as a prefix to make it 6 digits. Examples: If your membership number is 195 , enter it as 000195 . If your membership number is 2066 , enter it as 002066 . If your membership number is 46683 , enter it as 046683

For any query or clarification on the subject, members are requested to kindly contact the EPCH on the following no. 011-26135256 ext. 130 or send email to ifjasexhibitors@epch.com

This is our application for stand space for the above exhibition and we hereby declare that the above information given by us is true to the best of our knowledge. We confirm that we have read, understood and agree to comply with and to be bound by the Exhibition Terms & Conditions as well as the General Exhibitor Rules enclosed with this application form. We Further undertake to comply with the general or specific instructions / direction issued time to time by the Export Promotion Council for Handicrafts before or during the fair.

For Further Enquiry Please Contact

Mr. Pankaj Kumar Saw
Export Promotion Officer
Mob. No. 9958882460
Email : ifjasexhibitors@epch.com

(To be signed by the company's legal representative under company's seal. Name and designation of the person signing should be clearly visible).

Signed at (City)
____/____/_____

Date

Name: _____

Designation: _____

The applicant also understands that the completely filled application form in original along with the advance payment must be sent to **Executive Director, Export Promotion Council for Handicrafts**, EPCH House, Pocket 6 & 7, Sector – C, LSC, Vasant Kunj, New Delhi – 110070 through Courier or Speed Post.

Organiser:



Export Promotion Council for Handicrafts

EPCH House, Pocket 6&7, Sector-C, LSC, Vasant Kunj, New Delhi-110070 (India)

Tel: 91-11-26135256 (Extn 130)

Email: ifjasexhibitors@epch.com

Web: www.ifjas.in, www.epch.in



INDIAN FASHION JEWELLERY & ACCESSORIES SHOW

4-6 July 2025

India Expo Centre & Mart, Greater Noida, Delhi NCR

FAIR DIRECTORY ENTRY FORM

- Company Name _____
- Address _____
- City/Station: _____ Pin Code: _____ State/UT: _____
- Name of Contact Person: Mr./Mrs./Ms. _____
- Position / Designation: _____
- Phone No: _____
- Mobile No: _____
- Email: _____
- Website: _____
- Main Export Market _____

Please select maximum 10 products

FASHION JEWELLERY

- | | |
|--|---|
| <input type="checkbox"/> ANKLETS | <input type="checkbox"/> BEADED EARRINGS |
| <input type="checkbox"/> BEADED BRACELETS | <input type="checkbox"/> CHOKERS |
| <input type="checkbox"/> CHUNKY NECKLACES | <input type="checkbox"/> JEWELLERY- BEADED |
| <input type="checkbox"/> JEWELLERY- BOHEMIAN | <input type="checkbox"/> JEWELLERY- BONE |
| <input type="checkbox"/> JEWELLERY- CASTING | <input type="checkbox"/> JEWELLERY- COSTUME |
| <input type="checkbox"/> JEWELLERY- DESIGNER | <input type="checkbox"/> JEWELLERY- EMBROIDERED |
| <input type="checkbox"/> JEWELLERY- ENAMEL | <input type="checkbox"/> JEWELLERY- ETHNIC |
| <input type="checkbox"/> JEWELLERY- FASHION | <input type="checkbox"/> JEWELLERY- HORN |
| <input type="checkbox"/> JEWELLERY- IMMITATION | <input type="checkbox"/> JEWELLERY- JUTE |
| <input type="checkbox"/> JEWELLERY- LEATHER | <input type="checkbox"/> JEWELLERY- METAL |
| <input type="checkbox"/> JEWELLERY- PRECIOUS | <input type="checkbox"/> JEWELLERY- RATTAN |
| <input type="checkbox"/> JEWELLERY- REPRODUCTION ANTIQUE | <input type="checkbox"/> JEWELLERY- RESIN |
| <input type="checkbox"/> JEWELLERY- SEMI PRECIOUS | <input type="checkbox"/> JEWELLERY- SHELL |
| <input type="checkbox"/> JEWELLERY- STERLING SILVER | <input type="checkbox"/> JEWELLERY- STONE |
| <input type="checkbox"/> JEWELLERY- TRIBAL | <input type="checkbox"/> JEWELLERY- WOOD |
| <input type="checkbox"/> JEWELLERY – PEARLS | <input type="checkbox"/> JEWELLERY – BRIDAL |
| <input type="checkbox"/> HANDCRAFTED JEWELLERY | <input type="checkbox"/> HANDCRAFTED COCOON JEWELLERY |
| <input type="checkbox"/> JEWELLERY- BAMBOO | <input type="checkbox"/> MINIMALIST JEWELLERY |
| <input type="checkbox"/> MEN'S JEWELLERY | <input type="checkbox"/> PENDANTS |
| <input type="checkbox"/> RINGS | <input type="checkbox"/> BANGLES |
| <input type="checkbox"/> TOE RINGS | |

FASHION ACCESSORIES & BAGS

- | | |
|---|--|
| <input type="checkbox"/> CUFFLINKS & TIE PINS | <input type="checkbox"/> HAIR ACCESSORIES |
| <input type="checkbox"/> WIGS & HAIR EXTENSIONS | <input type="checkbox"/> BAGS-BEADED |
| <input type="checkbox"/> BAGS- COTTON | <input type="checkbox"/> BAGS- EMBROIDERED |
| <input type="checkbox"/> BAGS- JUTE | <input type="checkbox"/> BAGS - FABRIC |
| <input type="checkbox"/> BAGS- LEATHER | <input type="checkbox"/> BAGS- TOILETRY |
| <input type="checkbox"/> BAGS –APPLIQUE | <input type="checkbox"/> BAGS - HAND PAINTED |
| <input type="checkbox"/> BAGS – NATURAL FIBRES | <input type="checkbox"/> BAGS - TIE & DYE |
| <input type="checkbox"/> BAGS – DESIGNERS | <input type="checkbox"/> TOTE BAGS |
| <input type="checkbox"/> BEACH BAGS | <input type="checkbox"/> FASHION BAGS |
| <input type="checkbox"/> TRAVEL BAGS | <input type="checkbox"/> SHOPPING BAGS |
| <input type="checkbox"/> BAGS | <input type="checkbox"/> COIN PURSES |
| <input type="checkbox"/> CLUTCH PURSES | <input type="checkbox"/> PURSES |
| <input type="checkbox"/> POUCHES | <input type="checkbox"/> HATS & HEADWEAR |
| <input type="checkbox"/> WALLETS & CARD CASES | <input type="checkbox"/> BELTS |
| <input type="checkbox"/> WRAPS & CAPES | <input type="checkbox"/> FASHION MASKS |
| <input type="checkbox"/> FASHION ACCESSORIES | <input type="checkbox"/> SOCKS & TIGHTS |
| <input type="checkbox"/> GLOVES | <input type="checkbox"/> HANDPAINTED FASHION ACCESSORIES |

- TIES & POCKET SQUARES
- SCREWPINE ACCESSORIES
- SUSTAINABLE ECO-FRIENDLY ACCESSORIES
- HAND BLOCK PRINTED ACCESSORIES
- UMBRELLA

- KALAMKARI (HAND PAINTED ACCESSORIES)
- SUSTAINABLE ECO-FRIENDLY BAGS
- TIE & DYE ACCESSORIES
- CROCHETED LACE TEXTILES
- TECHNOLOGY ACCESSORIES

STOLES, SCARVES & SHAWLS

- MUFFLERS
- SCARVES
- SHAWLS - EMBROIDERED
- SHAWLS – PASHMINA
- NATURAL FIBER
- NATURAL SILK
- HAND BLOCK PRINTED STOLES

- NECK WEAR
- STOLES & PAREOS
- SHAWLS - HANDWOVEN
- TIE & DYE SCARVES
- ARTISTIC TEXTILES
- SUSTAINABLE TEXTILES

LEATHER BAGS & ACCESSORIES

- LEATHER JACKETS
- FORMAL BAGS
- HANDBAGS/TOTES
- BELTS/ WALLETS
- LUGGAGE & TRAVEL BAGS
- BOTTLE HOLDERS
- PET ACCESSORIES

- LEATHER BAGS
- HATS / GLOVES
- SLINGS BAGS
- BACKPACKS
- FOLDERS / COVERS
- PICTURE FRAMES
- WALLETS & CARD CASES

COSMETICS, WELLNESS & PERFUMERY

- PERSONAL CARE PRODUCTS
- SALON & SPA PRODUCTS
- NAIL PRODUCTS
- NAIL TOOLS & ACCESSORIES
- MAKE-UP & COLOUR COSMETIC
- EQUIPMENT AND FURNISHING
- SPA & WELLNESS
- PERFUMES - MEN'S
- ATTARS
- MEN'S GROOMING PRODUCTS
- FUNCTIONAL COSMETICS

- BEAUTY PRODUCTS
- HAIR CARE
- NAIL CARE
- NATURAL & ORGANIC
- PERFUMERY, COSMETICS & TOILETRIES
- INGREDIENTS & RAW MATERIALS
- SCENTS AND FRAGRANCES
- PERFUMES – WOMEN'S
- ORGANIC & NATURAL COSMETICS
- HERBAL & AYURVEDIC COSMETICS

HAIR CARE & ACCESSORIES

- ARTIFICIAL AND REAL HUMAN HAIR – WIGS
- EYELASH EXTENSIONS
- HAND-TIED HAIR WEAVINGS
- HAIRDRESSING PRODUCTS
- COMBS & HAIR DRYERS
- SCALP TESTING EQUIPMENT
- HAIR CLIPS
- HAIR PINS
- HAIR STRANDS

- HAIR EXTENSIONS
- HAIR BULKS
- HAIRDRESSING TOOLS
- HAIR CLIPPERS
- SCALP CARE PRODUCTS
- HAIR CARE PRODUCTS
- HAIR DECORATION
- HAIR BEADS
- OTHER HAIR ACCESSORIES PRODUCTS

FOOTWEAR

- LEATHER BOOTS
- CASUAL SHOES
- JUTTIES / CHAPPALS
- SLIP-ONS
- BOOTS/BOOTIES
- ECO/VEGAN
- HEELS/PUMPS/WEDGES/DRESS SHOES
- MEN'S DRESS SHOES
- OUTDOOR/WORK
- SLIPPERS
- WEARABLE TECH FOOTWEAR
- SNEAKERS

- LEATHER FORMAL SHOES
- FASHION FOOTWEAR
- SLIPPERS / FLOATERS
- ATHLETIC/FITNESS
- COMFORT/FLATS
- FLIP-FLOPS
- LOAFERS
- ORTHOPEDIC/PEDORTHIC
- RAIN BOOTS
- SANDALS
- KIDS FOOTWEARS
- HIGH HEELS

MENS & WOMENS APPARELS

- | | |
|--|---|
| <input type="checkbox"/> ACTIVEWEAR | <input type="checkbox"/> BLAZERS & SPORT COATS |
| <input type="checkbox"/> BRIDAL WEARS | <input type="checkbox"/> CASUAL & DAY DRESSES |
| <input type="checkbox"/> CHILDREN'S APPARELS | <input type="checkbox"/> COATS & JACKETS |
| <input type="checkbox"/> COCKTAIL & PARTY DRESSES | <input type="checkbox"/> DRESS SHIRTS & CASUAL SHIRTS |
| <input type="checkbox"/> EVENING & FORMAL GOWNS | <input type="checkbox"/> JEANS & DENIM |
| <input type="checkbox"/> JUMPSUITS & ROMPERS | <input type="checkbox"/> KAFTANS & COVER-UPS |
| <input type="checkbox"/> LEATHER APPAREL | <input type="checkbox"/> LEGGINGS |
| <input type="checkbox"/> LINGERIE, HOSIERY & SHAPEWEAR | <input type="checkbox"/> LOUNGEWEAR |
| <input type="checkbox"/> MATCHING SETS | <input type="checkbox"/> MATERNITY |
| <input type="checkbox"/> OUTERWEAR | <input type="checkbox"/> PAJAMAS & ROBES |
| <input type="checkbox"/> PANTS | <input type="checkbox"/> POLOS |
| <input type="checkbox"/> ETHNIC WEAR | <input type="checkbox"/> SHIRTS & BLOUSES |
| <input type="checkbox"/> SHORTS & SKIRTS | <input type="checkbox"/> SUITS & SEPARATES |
| <input type="checkbox"/> SWEATERS & KNITS | <input type="checkbox"/> SWEATSHIRTS & HOODIES |
| <input type="checkbox"/> SWIMWEAR | <input type="checkbox"/> T-SHIRTS |
| <input type="checkbox"/> TUXEDOS | <input type="checkbox"/> UNDERWEAR & UNDERSHIRTS |
| <input type="checkbox"/> UNIFORMS & WORKWEAR | <input type="checkbox"/> MEN'S FORMAL WEAR |
| <input type="checkbox"/> KIDSWEAR | <input type="checkbox"/> SPORTSWEARS |
| <input type="checkbox"/> PLUS-SIZE CLOTHING | <input type="checkbox"/> TROUSERS COLLECTION |

EYE WEAR & WATCHES

- | | |
|---|---|
| <input type="checkbox"/> SUNGLASSES & EYEWEAR | <input type="checkbox"/> CONTACT LENSES |
| <input type="checkbox"/> WATCHES | <input type="checkbox"/> DESIGNER WATCHES |
| <input type="checkbox"/> WEARABLE TECHNOLOGY | |

FASHION FABRIC & MATERIALS

- | | |
|---|---|
| <input type="checkbox"/> CELLULOSE FABRIC - BAMBOO, RAYON, MODAL, VISCOSE, TENCEL | |
| <input type="checkbox"/> COTTON & COTTON BLENDS | <input type="checkbox"/> DENIM |
| <input type="checkbox"/> FIBER & YARN | <input type="checkbox"/> FLEECE |
| <input type="checkbox"/> GENUINE FUR | <input type="checkbox"/> KNIT FABRIC |
| <input type="checkbox"/> HEMP & JUTE | <input type="checkbox"/> FABRIC - NATURAL & ORGANIC |
| <input type="checkbox"/> NOVELTIES | <input type="checkbox"/> JACQUARDS |
| <input type="checkbox"/> SATIN | <input type="checkbox"/> WOOL |
| <input type="checkbox"/> SYNTHETICS (POLYESTER, NYLON, ACRYLIC, BLENDS) | |
| <input type="checkbox"/> WOVEN FABRIC | <input type="checkbox"/> WOVEN SHIRTING |
| <input type="checkbox"/> CHAMBRAY | <input type="checkbox"/> EXOTIC SKINS |
| <input type="checkbox"/> FAUX FUR | <input type="checkbox"/> LACE FABRIC & LACE TRIM |
| <input type="checkbox"/> LEATHER & SUEDE | <input type="checkbox"/> LINEN |
| <input type="checkbox"/> PRINTS | <input type="checkbox"/> SHEEP SKIN & SHEARLING |
| <input type="checkbox"/> SILK | <input type="checkbox"/> FABRIC - VEGAN LEATHER |
| <input type="checkbox"/> FABRIC - VELVET, CORDUROY & VELOUR | <input type="checkbox"/> KNITTED FABRICS |
| <input type="checkbox"/> SUSTAINABLE & ORGANIC FABRICS | |

ORGANISERS & PACKAGING

- | | |
|---|---|
| <input type="checkbox"/> BANGLE & BRACELET HOLDERS | <input type="checkbox"/> JEWELLERY BOXES |
| <input type="checkbox"/> JEWEL CASE/BOXES/PADS | <input type="checkbox"/> JEWELLERY HOLDERS |
| <input type="checkbox"/> JEWELLERY STANDS | <input type="checkbox"/> JEWELLERY WALL STORAGE |
| <input type="checkbox"/> RING HOLDERS | <input type="checkbox"/> VANITY DRESSER & TRAYS |
| <input type="checkbox"/> CLOTHING LABELS & TAGS | <input type="checkbox"/> GIFT WRAP & RIBBON |
| <input type="checkbox"/> HANGERS | <input type="checkbox"/> GIFT & PRODUCT BOXES |
| <input type="checkbox"/> NON-WOVEN BAGS | <input type="checkbox"/> SHIPPING MATERIALS & CUSHIONING |
| <input type="checkbox"/> STICKERS & LABELS | <input type="checkbox"/> SUSTAINABLE & ECO FRIENDLY PACKAGING |
| <input type="checkbox"/> PRINTED MARKETING MATERIALS (BOOKLETS, BUSINESS CARDS) | |

COMPONENTS & TRIM

- | | |
|---|---|
| <input type="checkbox"/> BEADS CRYSTAL | <input type="checkbox"/> BEADS GLASS |
| <input type="checkbox"/> BEADS STONE | <input type="checkbox"/> BEADS WOOD |
| <input type="checkbox"/> BUTTONS | <input type="checkbox"/> CRYSTALS |
| <input type="checkbox"/> EMBLEMS | <input type="checkbox"/> PRECIOUS STONE |
| <input type="checkbox"/> SEMI PRECIOUS GEMS & STONES | <input type="checkbox"/> THREADS |
| <input type="checkbox"/> TRINKETS | <input type="checkbox"/> WIRES |
| <input type="checkbox"/> ZARI | <input type="checkbox"/> APPLIQUE, EMBROIDERY & PATCHES |
| <input type="checkbox"/> ELASTICS | <input type="checkbox"/> ZIPPERS |
| <input type="checkbox"/> HARDWARE (BUCKLES, CLIPS, SNAPS, CLOSURES) | <input type="checkbox"/> CORDS, TAPES, RIBBONS |
| <input type="checkbox"/> MAKEUP BRUSHES | <input type="checkbox"/> MIRRORS |



INDIAN FASHION JEWELLERY & ACCESSORIES SHOW

4-6 July 2025

India Expo Centre & Mart, Greater Noida, Delhi NCR

Photographs of products to be display during IFJAS 2025

**Kindly paste your product
picture in the box**

**Kindly paste your product
picture in the box**

PARTICIPATION TERMS & CONDITIONS FOR IFJAS 2025

EXHIBITION SPACE

Normal Stall Size: 12 sq. Mtr. or in multiples of 6 Sq. Mtrs. The organizers reserve the right to reduce or increase the size of the stalls depending on the number of eligible applications and availability of space.

Raw Space: For individual booth allotment of 30 Sq. mt. and above. Means only space with one electrical supply point. (Does not include any item to be given in Modular Stand.)

Details of Modular Stand: Fully constructed stalls with modular structure shell of 12 sq. mt. for the Show will be available for 3 day period with the following furniture, fittings and fixtures:

- | | |
|--|--|
| - Three side partition for normal stand | - One waste paper basket |
| - Floor Carpeting | - Electricity Fittings with Six spotlights |
| - Fascia with partition for normal stand | - One table |
| - Electricity point 5/15amp | - Three chairs |

1. **The shelves, showcases and display aids other than the above will be arranged by the participants**
2. **Badges/passes depending on the area allocated to the exhibitors shall be issued free of cost.**
3. **General security for exhibition halls shall also be provided. Participation**

Charges, Mode and Schedule of Payment.

1. Modular Shell Stand @ Rs. 5,000/- per sq. mtr. + 18% GST (min. 12 sq. mtr.)
2. Raw Space @ Rs.4,500/- per sq. mtr. + 18% GST (min. 30 sq. mtr.)
3. Two / Three / Four side open stand with 10% additional charges. In case of Clubbed Stand, additional charges will be charged on the gross area.
4. The applicants have to submit their application along with a lump sum amount of Rs. 25,000/- latest by 30th May 2025. Balance payment immediately on confirmation of stand.

Eligibility Criteria for participation:

1. The Applicant must be a Manufacturers / Start-ups and entrepreneurs/ Retailers/ Traders/ Sellers and Small and Medium Scale Industries and should be member of the Export Promotion Council for Handicrafts.
2. If the total space requirement as borne out from all the applications received on or before the last date fixed for the purpose is less than or equal to the available space, all the applicants will be allotted space as per the applications.
3. If the total space requirement is more than the space available for allotment, the Organizers reserve the right to devise suitable criteria for allotment of space.
4. The Organizers reserve the right to allot the large booth in the fair to any specific product category/group with a view to give market exposure to newly developed products.
5. **[Applicants may note, the Organizer can at any time ask them to furnish documents in support of facts & figures submitted by them].**
6. The last date for submission of the application form _____. Only applications received within time and along with the prescribed application fees shall be considered. Incomplete forms received are liable to be rejected.
7. It is mandatory to fill in all the columns of the Application Form. The information is a must to be provided and the same will have implications for consideration of the increased space.
8. The Organizers reserves the right to accept the application for space allotment, reduce the size of the stall and availability of space. It reserves the right to Include, Enlarge, Mix and Merge or Club any of the product sections. The Competent Authority of ORGANIZER also reserves the right to place the complete or part of an individual section in the Temporaries.
9. The Organizers reserves the right to accept or reject any application. It reserves the right to allocate or re-allocate any stall to any applicant. It also reserves the right to ask the applicant for additional details /photographs of the products to be displayed in the fair. The Organizers, keeping in view the objectives of the Organizer may exercise these discretionary powers.
10. The refund of any amount either on account of excess payment or due to non-allotment or withdrawal/cancellation of participation shall not bear any interest and shall be subject to deduction of the application processing fees as decided by the competent authority. However, refund would be made within 45 days after the close of the exhibition.
11. **Withdrawal Terms & Condition-** (a) If the applicant withdraw their participation from the show well before the allotment of space, an amount of Rs.2500/- will be charged from the applicant. (b) If the participant, withdraw their participation 15 days prior to the show, the 25% of the total participation charges will be charged from the applicant. (c) If the participant, withdraw their participation less than 15 days prior to the show, the entire amount deposited till then by the participant shall stand forfeited.
12. Submission of application/deposit of application fee does not mean the confirmation of allotment of space.
13. The general exhibition rules are enclosed with the application form. The same are to be complied by all the exhibitors and a copy of the same duly signed and stamped is to be submitted along with the application form.

Declaration:

The applicant declares to have carefully gone through the 'General Exhibition Rules & Participation Terms & Conditions' for participation at **IFJAS 2025** and by submitting this form, agrees to abide by the same. The applicant also understands that the completely filled application form in original along with the advance payment must be sent to the **Executive Director, Export Promotion Council for Handicrafts**, EPCH House, Pocket 6 & 7, Sector – C, LSC, Vasant Kunj, New Delhi – 110070 through Courier or Speed Post.

For Further Enquiry Please Contact

Mr. Pankaj Kumar Saw
Export Promotion Officer
Mob. No. 9958882460
Email : ifjasexhibitors@epch.com

(To be signed by the company's legal representative under company's seal. Name and designation of the person signing should be clearly visible).

Signed at (City)

Date ___/___/_____

Name: _____ Designation: _____

GENERAL EXHIBITION RULES & PARTICIPATION TERMS & CONDITIONS

1. The Show will be held in the Halls of India Expo Centre & Marts, Greater Noida or as the space available.
2. The Organiser will take preventive course of action for safety, security and fire. However, the organizer shall not be liable for any damage/loss.
3. The Organizer reserves the right to cancel/reschedule the Fair or change its venue at any point of time or revise visiting hours for reasons beyond its control. No claim whatsoever shall be entertained from any exhibitor/ Visitor on this account.
4. The Organizer reserves the right to allot/allocate/reallocate or rejects the application for the space to the applicant.
5. The Organizer reserves the right to allocate/reallocate space, change the layout, add or delete corridors which may affect the orientation of stalls. Its decision in this regard shall be final and binding. The layout of the stands shall be determined by the Organizer and shall be final and binding.
6. In case space in any stall gets reduced due to pillar or any other obstruction the Organizer will not be liable for any compensation to the exhibitor except the adjustment of space charges of unutilized space covered by such obstructions.
7. Space will be allocated to exhibitors/companies by name of organization and sharing or sub-letting will not be allowed under any circumstances.
8. In case the Organizer receives any complaint from the buyer's about the quality / delivery or any other issue related with a shipment or order booked by any exhibitor, the Organizer shall examine the complaint and take necessary action to resolve the issue. However, if the exhibitor is found to be at fault, they may be disqualified from participating in future fairs as per the General Exhibitor Rules.
9. If at any stage it is found that any applicant does not fulfill the eligibility criteria or that the applicant has made a false declaration or misstatement in the application for allotment of space, the Organizer reserves the right to cancel the allotment of space at any stage before or during the fair.
10. Entry to the Fair will be strictly for business visitors and invitees between 9 a.m. and 6 p.m. on the Fair days.
11. The stalls shall be handed over to the participants, well in time before the start of the Fair and the participants are expected to decorate their stalls well before the scheduled opening. Participants are expected to take away their exhibits immediately after the close of the fair after which the responsibility of the Fair Organizer shall cease immediately.
12. Modular shell stand structure along with the items already mentioned would be provided to the exhibitors. Participation charges include charges for electrical consumption. Exhibitors constructing their own booths in Raw Space will be charged extra for the electrical consumption. Additional display aids would be arranged by the participants themselves at their own cost. No alterations to the stands shall be permitted.
13. Special Instructions to Exhibitors of Raw Space or Own Built Space – Fire Safety Guidelines
 - i. Participants constructing their own stalls have to forward drawings of structure including all dimensions, material to be used for construction, a ground plan, elevation drawings & electrical plan, etc. to the Organizer for approval including the full contact details of the architect/designer engaged.
 - ii. Use of inflammable material like dry grass/straw, jute & synthetic fabric, cotton/flex masking will be strictly prohibited.
 - iii. Use of halogen lights or any other high-intensity lights that generate excessive heat will be strictly prohibited.
 - iv. Electrical works in the stands must be entrusted to licensed electrical contractors and use of ISI certified & fire retardant material of approved manufacturers shall be mandatory.
 - v. For all raw space stalls, exhibitors are required to install fire extinguishers during the construction & exhibition period including the period of dismantling.
 - vi. In case, the exhibitor's fail to do the same, the Organizer will install and charges shall be billed to the exhibitor.
 - vii. In case of any untoward incident (fire threat) on account of negligence on part of the exhibitor or the contractor engaged by the exhibitor, the exhibitor will be solely responsible for the loss including legal action by the authorities and the loss caused to the property of the Organizer, the Fair Venue, neighbouring exhibitors, exhibition contractor/agencies engaged by the Organizer.
 - viii. The Organizer reserves the right not to provide electrical current and also to close the stall if the above fire safety guidelines are not followed by the exhibitor.
14. Platforms, podiums etc. leading to exhibits must be constructed within stand area in such a way that they are safe and enable visitors to move freely. No exhibit or any article would be allowed outside the stall or in the passage area. The Organizer reserves the right to confiscate/remove exhibits displayed outside the booth.
15. All passages, emergency exits, main entrance and access to the service area is to be kept clear at all times.
16. Maximum height of exhibits permitted would be 8 ft. from ground level unless permitted by the organiser.
17. Participant's name on Fascia will be provided in standard lettering by the Organizer.
18. In case any exhibitor/visitor having any claim about the design displayed by any exhibitor, he/she should contact the Organizer with documentary evidence i.e. with Registrar of Copyright / Controller of Patents & Designs, Trade Marks etc. The Organizer on satisfaction can ask the exhibitor for removal of such products from display at the fair.
19. Fire safety rules and regulations will be observed at all times. It is not permitted to store or use inflammable liquids/packaging material or any other such material in the hall.
20. It is not permitted to affix coverings by bonding or to paint hall walls, pillars or any other parts of the hall. Drilling or shooting-in of bolts, as well as hammering of steel nails, dowel, etc. into floor, pillars & panels is not permitted. The cost of damage caused by the exhibitor, its employees, representatives or agents to the exhibit space will be billed to & paid for by the exhibitor before the closing of exhibition.
21. No stand should be left unattended during the exhibition hours. No activity which in the opinion of the Organizer amounts to nuisance or annoyance will be caused by the participants. The playing of music system shall not be allowed. The Organizer shall have the right to take remedial action in such case.
22. All participants are required to remove the night sheets/curtains from their stands prior 15 minutes of opening of fair. In defiance of the same, the Organizer reserves the right to have the night sheets/curtains removed or declare the stand officially closed. No claim on account of closure, theft, pilferage etc. will be entertained.
23. In case any exhibitor is found not maintaining proper decorum in the fair, violating health & safety guidelines, laid down by the government and implemented by the Organizers, distributing literature, bag or any other promotional item, or canvassing in any form in and around the exhibition venue, or not complying with the General Exhibitor Rules, will be served a notice by the Director of the fair to explain their actions. In case this proves unsatisfactory to the fair Organizer, the participant will be asked to either close the stand or will be debarred from future participation in the fair.

24. Entry to the Fair by representatives of participants will be on the basis of exhibitor badges issued by the Organizer.
25. Vehicles carrying exhibits etc. can be allowed to come in Expo centre from the designated gates well before the prescribed time of opening of exhibition & upto 8 hrs after the close of the exhibition with the prior approval of the authorized representative of the Organizer.
26. Exit permit will be required for taking out any material out of exhibition complex during the Fair period. Exit permit will be issued by the authorized representative of the Organizer.
27. No exhibits/cases/display material will be allowed to be taken out of Expo Centre after the closing of the Fair without exit permit. Exit permit will be issued by the authorized representative of the Organizer upon taking over of the stand from the participant in the same condition.
28. Limited car parking is available within exhibition ground; however Cars/Vehicles may be parked in the designated parking areas.
29. Participants will be responsible for the security of their exhibits and stalls. The Organizer will, however, make general security arrangements at the exhibition halls in particular.
30. In the event of cancellation of participation or no-show by any exhibitor, the entire amount deposited till then by the applicant shall stand forfeited.
31. The Organizer reserves the right to cancel allotted booth if any applicant is found to be indulging in a malicious campaign against the Organizers.
32. The Organizer also reserves the right to restrain any participant from displaying exhibits which the Organizer finds objectionable.
33. The Organizer reserves the right to photograph any exhibit for its use without permission of the exhibitors.
34. The Organizer reserves the right of selection, position of advertisements and editing of advertisement material before printing in the Official Fair Directory.
35. For any other disputes, the decision of the Organizer shall be final and binding on the applicant/participant.
36. The Organizer can extend the total exhibition area, add additional halls or by adding temporary structure in or outside the main halls. The stand fee however will be same for stands in both the permanent structures and temporary structures.
37. The Organizer does not take any responsibility for or guarantee the procurement of any business or trade enquiry in the fair. However, efforts will be made to target the domestic volume buyers (no retailers), e-commerce platforms and representatives of overseas buyers via their buying agents /offices based in India.
38. The Exhibitors will be required to prominently display their Certifications / Tags within the booth for information of buyers and visitors on all days of the exhibition.
39. The Exhibitors are expected to take ownership of their commitment to buyers, both in terms of quality and timely supply of goods. In case, any exhibitors receives advance payment in part or full or procures orders during the fair and fails to supply the goods, the Organizer shall reserve it's right to close the booth or not to consider for allotment of both in future fairs.
40. The Organizer shall not be responsible for any damage/theft/pilferage in any of the halls/permanent or temporary structures due to any acts of god or man.
41. The participation in exhibition does not guarantee or give preferential status for space allotment in other future fairs being organized by the EPCH.
42. Force Majeure: if the exhibition is abandoned, cancelled or suspended, in whole or in part by reasons of natural calamity, war, fire, national emergency, labour dispute, non-availability of exhibition venue or any of the clause not within the control of the organizer, the organizer may, at their own discretion repay the rental paid by the exhibitor, or part thereof, but shall be under no obligation for any loss of business and pay any compensation.
43. Retail Sale during the show will not be allowed.
44. As the fair would be held in IEML, Greater Noida, the participants would be governed by GST/E'Way Bill rules.
45. The Courts in Delhi shall have exclusive jurisdiction in all disputes.
46. The participant will be participating in the fair at their own risk and cost.
47. The interpretation of these rules by the Organizer will be final.

Organiser:



Export Promotion Council for Handicrafts

EPCH House, Pocket 6&7, Sector-C, LSC, Vasant Kunj, New Delhi-110070 (India)

Tel: 91-11-26135256 (Extn 130)

Email: ifjasexhibitors@epch.com

Web: www.ifjas.in, www.epch.in